

# OPEN OFFICE HOURS

## Infection Prevention Long-Term Care & Communal Living **May 28, 2024!**

Thank you to everyone who joined us! Please know that we are available for any questions or concerns. Double check that the next call scheduled for June 25, 2024 is on your calendar, you'll use the same zoom link every month! If you would like to submit a question or suggest a discussion topic for next month's discussion ahead of time, please email [lfitzgerald@kfmc.org](mailto:lfitzgerald@kfmc.org).

### **May Spotlight:** [Ice Machines](#) (slides & links to resources)

- Presented by Diane McReynolds, Healthcare-Associated Infections & Antimicrobial Resistance Section, Kansas Department of Health and Environment

### **KDHE HAI/AR Section Updates:**

- Looking for more information on Infection Prevention, reach out to their team!
  - Email: [kdhe.haiar@ks.gov](mailto:kdhe.haiar@ks.gov)
  - Request form: <https://forms.gle/nDsct1jh46TLMKX67>
- Have you noticed changes to the CDC website? This link provides additional information, such as what to expect, accessing older content and changing to URLs: <https://www.cdc.gov/about/cdc-moving-forward/newcdc-info.html>

### **NHSN Tips:**

- [Instruction webpage to keep users up to date](#)
  - [Reassigning the NHSN Facility Administrator Role \[YouTube-5 min\]](#)
  - [How to Deactivate and Activate a User in the Facility \[YouTube-5 min\]](#)
- Step by step instructions for updating your email in SAMS and NHSN facilities:
  - <https://www.cdc.gov/nhsn/pdfs/gen-support/edit-email-sams-facility-508.pdf>



## National Infection Prevention Forum Aims to Foster Collaboration in LTC

- How to get started: To enroll in this national forum, all you need is an email address and password. Instructions for enrolling are available [here](#).

### Upcoming Educational Opportunities:

- The national APIC conference in San Antonio is June 3-5. More information can be found here: <https://2024apic.eventscribe.net/>
- The Kansas City APIC chapter is hosting a fall conference on October 18, more information will be coming soon!

**APIC, Join a chapter!** Benefits of membership: [Benefits of APIC membership](#).

Kansas Chapter contacts: <https://apic.org/member-services/chapters/chapter-map/?state=KS>

- **APIC Chapter 009- Wichita Area:** Next meeting, July 16, 2024. For more information contact <https://community.apic.org/wichitaarea/home>
- **APIC Chapter 031- Greater Kansas City:** Next meeting, July 9, 2024. For more visit their website: <https://community.apic.org/greaterkansascity/home>
- **APIC Chapter 115-Heart of America:** Next roundtable, June 4, 2024, next meeting July 2, 2024. For more information contact the chapter Secretary, Lacy Bowman ([lharelson@kumc.edu](mailto:lharelson@kumc.edu))



Brenda Davis  
Quality Improvement Consultant

[bdavis@kfmc.org](mailto:bdavis@kfmc.org)



Brenda Groves  
Quality Improvement Consultant

[bgroves@kfmc.org](mailto:bgroves@kfmc.org)



Kim Byers  
Quality Improvement Consultant

[kbyers@kfmc.org](mailto:kbyers@kfmc.org)



Loretta Fitzgerald  
Quality Improvement Consultant

[lfitzgerald@kfmc.org](mailto:lfitzgerald@kfmc.org)



Nadyne Hagmeier  
Quality Improvement Consultant

[nhaqmeier@kfmc.org](mailto:nhaqmeier@kfmc.org)

